

Date \_\_\_\_\_

**WATERSEdge MOBILE HOME PARK  
APPLICATION FOR LEASE**

**FEE:** A NON-REFUNDABLE FEE OF **\$2,000.00** TO **WATERSEdge HOLDINGS, LLC** (c/o BARBARA MAURER, 300 SHORELINE DR., NEW BERN, NC 28562) MUST ACCOMPANY THIS APPLICATION. THIS FEE IS SOLELY FOR THE TRANSFER OF THE LEASE. IF THERE ARE ANY PAYMENTS TO BE MADE REGARDING THE PREPAID RENT, THOSE ARRANGEMENTS MUST BE MADE DIRECTLY BETWEEN THE BUYER AND THE SELLER. THE FOLLOWING INFORMATION WILL BE KEPT CONFIDENTIAL AND WILL BE USED SOLELY FOR THE PURPOSE OF PERSONAL REFERENCE, EMPLOYMENT AND CREDIT CHECKS. PLEASE PRINT CLEARLY.

NAME: \_\_\_\_\_  
FIRST MIDDLE LAST SS#

\_\_\_\_\_  
(IF JOINT) FIRST MIDDLE LAST SS#

HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Home Mobile Work

E-MAIL: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

I am purchasing a mobile home from: \_\_\_\_\_

Mobile home address \_\_\_\_\_

I will purchase share(s) of stock (unit of ownership) if available: Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE LIST TWO PERSONAL REFERENCES (Not related to you):**

NAME: \_\_\_\_\_ RELATION \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NAME: \_\_\_\_\_ RELATION \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

DO YOU KNOW ANYONE LIVING IN WATERSEdge MOBILE HOME PARK?

NAME: \_\_\_\_\_

**PLEASE LIST A CREDIT REFERENCE:**

NAME: \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_

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HAVE YOU EVER BEEN CONVICTED OF THE ILLEGAL MANUFACTURE OR DISTRIBUTION OF A CONTROLLED  
SUBSTANCE? NO \_\_\_\_\_ YES \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A CRIME? THIS INCLUDES MISDEMEANORS.  
NO \_\_\_\_\_ YES \_\_\_\_\_

IF YES, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_

YOU ARE HEREBY AUTHORIZED TO VERIFY MY EMPLOYMENT, CREDIT AND PERSONAL REFERENCES IN  
CONNECTION WITH THE PROCESSING OF THIS APPLICATION.

I REPRESENT THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE TO THE BEST OF MY  
KNOWLEDGE.

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
DATE

\*\*\*\*\*

**APPROVED** \_\_\_\_\_  
LEASE COMMITTEE

DATE \_\_\_\_\_

**DISAPPROVED** \_\_\_\_\_  
LEASE COMMITTEE

DATE \_\_\_\_\_

REASON \_\_\_\_\_  
\_\_\_\_\_